

OWNER'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, D.R. HORTON, INC., A DELAWARE CORPORATION IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE STREETS, AVENUES, HIGHWAYS AND ALL APPURTENANCES THERETO AS SHOWN ARE HEREBY DEDICATED AND SET APART TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND HEREBY GRANTS TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF RENO, THE PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO TRUCKEE MEADOWS WATER AUTHORITY. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN THE PROPERTY OF THE PRESENT OWNER.

D.R. HORTON, INC., A DELAWARE CORPORATION

Thomas H. Warley
THOMAS H. WARLEY
VICE PRESIDENT

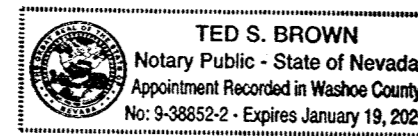
3/1/2019
DATE

ACKNOWLEDGMENT:

STATE OF NEVADA } SS
COUNTY OF WASHOE }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 1st DAY OF March, 2019, BY THOMAS H. WARLEY AS ASSISTANT SECRETARY OF D.R. HORTON, INC., A DELAWARE CORPORATION.

Ted S. Brown
NOTARY PUBLIC



TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT D.R. HORTON, INC., A DELAWARE CORPORATION OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS EXCEPT AS SHOWN BELOW; THAT THERE ARE NO LIENS OF RECORD AGAINST THE OWNERS FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS. NONE

FIRST AMERICAN TITLE INSURANCE COMPANY

Vickie Taylor
Vickie Taylor Commercial T.O.
NAME / TITLE (PRINT)

2/22/19
DATE

TAX CERTIFICATE:

THE UNDERSIGNED CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION TO THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

APN: 086-030-24, 086-030-35, 086-030-36, 086-030-37, 086-030-38,
086-030-39, 086-030-51, 086-030-52 & 086-030-56

WASHOE COUNTY TREASURER

Danielle Carlton

3/5/2019
DATE

Danielle Carlton / Deputy Treasurer
NAME / TITLE (PRINT)

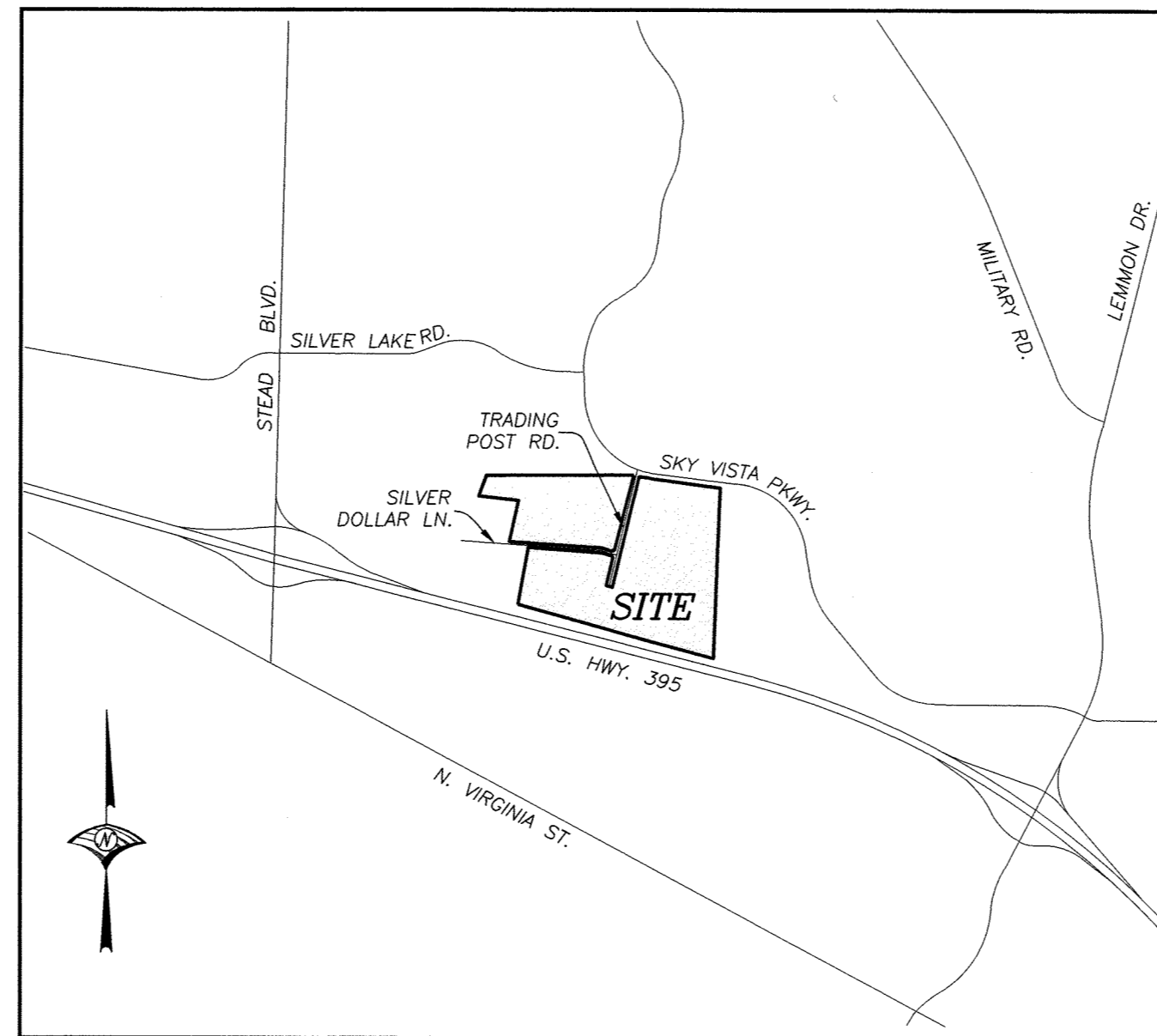
DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

For the District Board of Health

03/22/2019
DATE

DEDICATION MAP OF SILVER DOLLAR LANE & TRADING POST ROAD



VICINITY MAP
NOT TO SCALE

CITY CERTIFICATE:

APPROVED AND ACCEPTED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, THIS 17 DAY OF April, 2019.

THE OFFER OF DEDICATION OF THE STREETS SHOWN HEREON BEING REJECTED AT THIS TIME BY THE CITY WITH THE OFFER TO REMAIN OPEN IN ACCORDANCE WITH THE PROVISIONS OF N.R.S. CHAPTER 278.390.

A. L. O. #
COMMUNITY DEVELOPMENT

4-17-2019
DATE

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM THE DULY APPOINTED CITY ENGINEER OF THE CITY OF RENO, WASHOE COUNTY, NEVADA AND THAT I HAVE EXAMINED THE FINAL PLAT TO WHICH THIS CERTIFICATE IS ATTACHED. THAT THE PLAT IS TECHNICALLY CORRECT AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THE SETTING OF SURVEY MONUMENTS BY March 12th 2020.

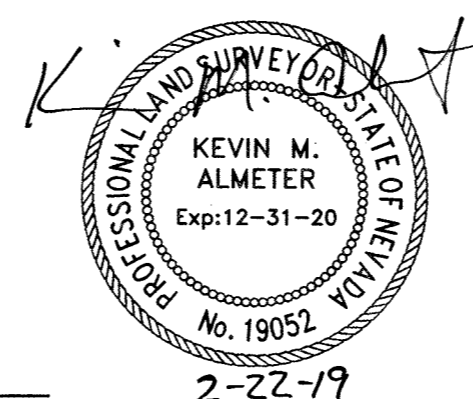
Clara Caffery
CITY ENGINEER

4/17/19
DATE

SURVEYOR'S CERTIFICATE:

I, KEVIN M. ALMETER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC., A DELAWARE CORPORATION.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF SECTION 8, T. 20 N., R. 19 E., M.D.M., CITY OF RENO, WASHOE COUNTY, STATE OF NEVADA.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY March 12, 2020, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.



KEVIN M. ALMETER, P.L.S.
NEVADA CERTIFICATE NO. 19052

UTILITY COMPANIES' CERTIFICATE:

THE UTILITY EASEMENTS AS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY, AND DO HEREBY RELINQUISH THOSE EXISTING EASEMENTS, EXCEPT AS NOTED, LOCATED WITHIN THE EXTERIOR BOUNDARY OF THIS PLAT, SAID EASEMENTS ARE RELINQUISHED IN FAVOR OF THOSE EASEMENTS, GRANTED DELINEATED AND APPROVED HEREON.

Mike Harlan
CHARTER COMMUNICATIONS

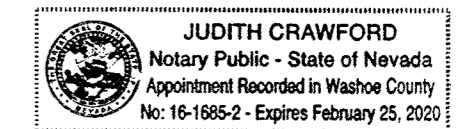
2-22-2019
DATE

Mike Harlan Const. Coor.
NAME/TITLE (PRINT)

STATE OF NEVADA } SS
COUNTY OF WASHOE }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 22nd DAY OF February, 2019, BY Mike Harlan AS Construction Coordinator FOR CHARTER COMMUNICATIONS.

Notary Public



Cliff Cooper
NEVADA BELL TELEPHONE COMPANY D/B/A AT&T NEVADA

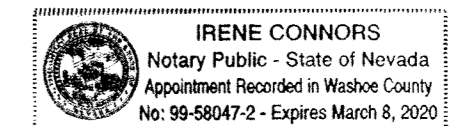
2/25/2019
DATE

Cliff Cooper MGR OSP PLANNING
NAME/TITLE (PRINT)

STATE OF NEVADA } SS
COUNTY OF WASHOE }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 25th DAY OF FEB., 2019, BY Cliff Cooper AS MGR OSP PLANNING FOR NEVADA BELL TELEPHONE COMPANY D/B/A AT&T NEVADA.

Notary Public



Matt Gingerich
SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY

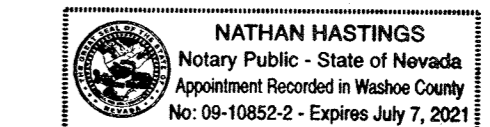
2-25-19
DATE

Matt Gingerich
NAME/TITLE (PRINT)

STATE OF NEVADA } SS
COUNTY OF WASHOE }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 25th DAY OF February, 2019, BY Matt Gingerich AS Mgr. Land Resource FOR SIERRA PACIFIC POWER COMPANY, A NEVADA CORPORATION D/B/A NV ENERGY.

Notary Public



John R. Zimmerman
TRUCKEE MEADOWS WATER AUTHORITY

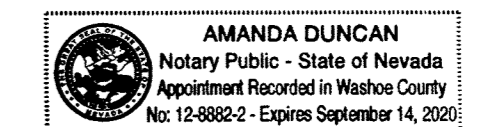
2-26-2019
DATE

John R. Zimmerman, Water Resources Manager
NAME/TITLE (PRINT)

STATE OF NEVADA } SS
COUNTY OF WASHOE }

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 26th DAY OF February, 2019, BY John R. Zimmerman AS Water Resources Manager FOR TRUCKEE MEADOWS WATER AUTHORITY.

Notary Public



FILE NO. 4905112
FILED FOR RECORD AT THE REQUEST OF Hero City
ON THIS 28th DAY OF April, 2019, AT 46 MINUTES PAST 3 O'CLOCK P.M., OFFICIAL RECORDS OF WASHOE COUNTY NEVADA.
Katie M. Work
COUNTY RECORDER
BY: G. Keaslee
DEPUTY
FEE: No Fee

A DEDICATION MAP OF
SILVER DOLLAR LANE &
TRADING POST ROAD
BEING A MERGER & RESUBDIVISION OF PARCEL C OF PARCEL MAP NO. 934, PARCELS D1 - D4 OF PARCEL MAP NO. 1631, THE PARCEL DESCRIBED IN DOC. NO. 1311277, PARCELS 1 & 2 OF RECORD OF SURVEY MAP NO. 5027, PARCEL A-1 OF RECORD OF SURVEY MAP NO. 5994, & ABANDONMENT DOC. NO. 4903366
SITUATE WITHIN THE NORTH 1/2 OF SECTION 8, TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M.
RENO WASHOE COUNTY NEVADA
JOB NO. 3525004
WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
1981 Corporate Blvd Tel 775.823.4068
Reno, NV 89502 Fax 775.823.4066
SHEET 1
OF 5

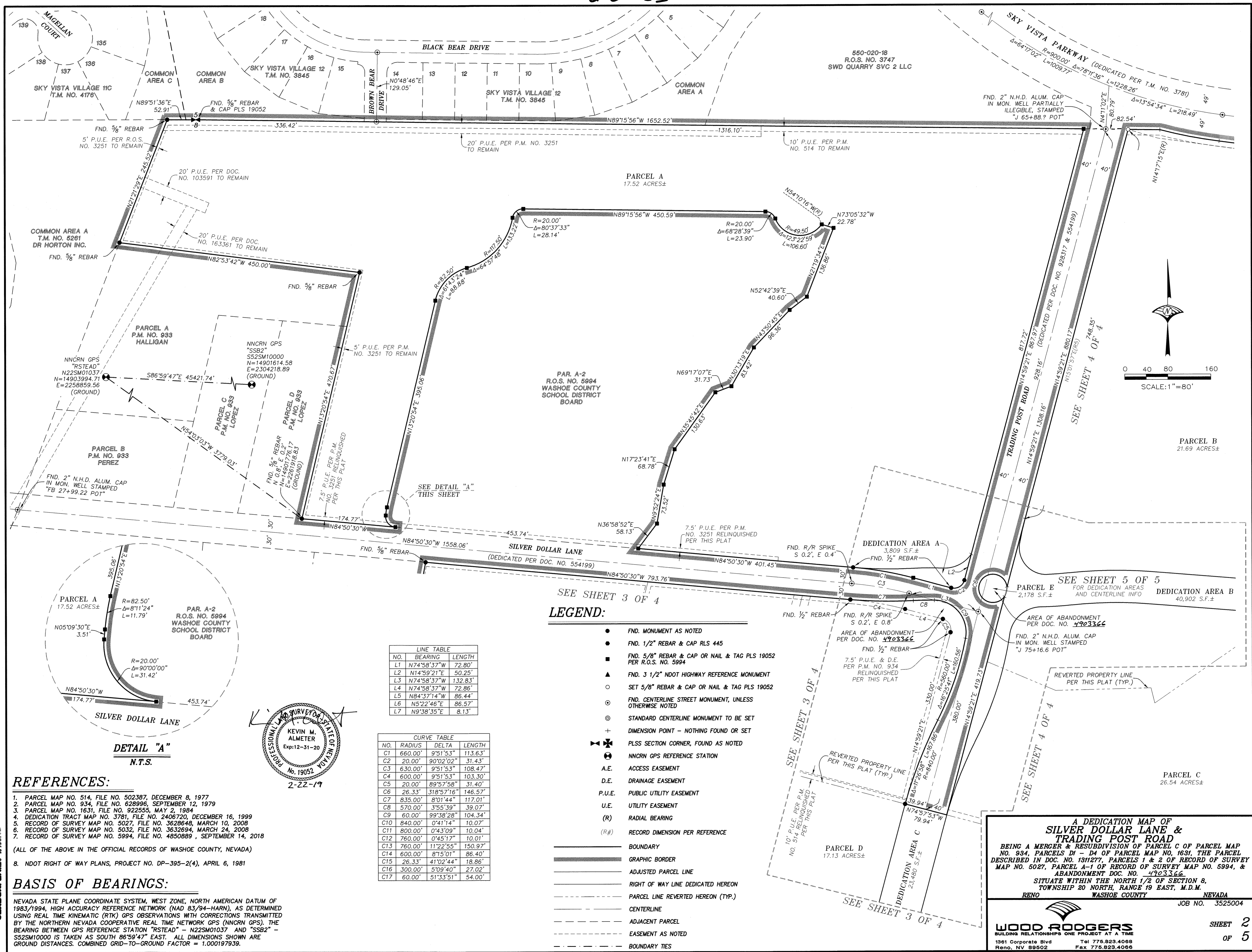
Dedication Tract Map 5322

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

4905112

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

5322A



- REFERENCES:**
1. PARCEL MAP NO. 514, FILE NO. 502387, DECEMBER 8, 1977
 2. PARCEL MAP NO. 934, FILE NO. 628996, SEPTEMBER 12, 1979
 3. PARCEL MAP NO. 1631, FILE NO. 922555, MAY 2, 1984
 4. DEDICATION TRACT MAP NO. 3781, FILE NO. 2406720, DECEMBER 16, 1999
 5. RECORD OF SURVEY MAP NO. 5027, FILE NO. 3628648, MARCH 10, 2008
 6. RECORD OF SURVEY MAP NO. 5032, FILE NO. 3632694, MARCH 24, 2008
 7. RECORD OF SURVEY MAP NO. 5994, FILE NO. 4850889, SEPTEMBER 14, 2018
- (ALL OF THE ABOVE IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA)

BASIS OF BEARINGS:

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY THE NORTHERN NEVADA COOPERATIVE REAL TIME NETWORK GPS (NNCRN GPS). THE BEARING BETWEEN GPS REFERENCE STATION "RSTEAD" - N22SM10037 AND "SSB2" - S52SM10000 IS TAKEN AS SOUTH 86°59'47" EAST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.

LINE TABLE

NO.	BEARING	LENGTH
L1	N74°58'37"W	72.80'
L2	N14°59'21"E	50.25'
L3	N74°58'37"W	132.83'
L4	N74°58'37"W	72.86'
L5	N84°50'30"W	86.44'
L6	N5°22'46"E	86.57'
L7	N9°38'35"E	8.13'

CURVE TABLE

NO.	RADIUS	DELTA	LENGTH
C1	660.00'	9°51'53"	113.63'
C2	20.00'	90°02'02"	31.43'
C3	630.00'	9°51'53"	108.47'
C4	600.00'	9°51'53"	103.30'
C5	20.00'	89°57'58"	31.40'
C6	26.33'	318°57'16"	146.57'
C7	835.00'	8°01'44"	117.01'
C8	570.00'	3°55'39"	39.07'
C9	60.00'	99°38'28"	104.34'
C10	840.00'	0°41'14"	10.07'
C11	800.00'	0°43'09"	10.04'
C12	760.00'	0°45'17"	10.01'
C13	760.00'	11°22'55"	150.97'
C14	600.00'	8°15'01"	86.40'
C15	26.33'	41°02'44"	18.86'
C16	300.00'	5°09'40"	27.02'
C17	60.00'	51°33'51"	54.00'

- LEGEND:**
- FND. MONUMENT AS NOTED
 - FND. 1/2" REBAR & CAP RLS 445
 - FND. 5/8" REBAR & CAP OR NAIL & TAG PLS 19052 PER R.O.S. NO. 5994
 - ▲ FND. 3 1/2" NDOT HIGHWAY REFERENCE MONUMENT
 - SET 5/8" REBAR & CAP OR NAIL & TAG PLS 19052
 - ⊙ FND. CENTERLINE STREET MONUMENT, UNLESS OTHERWISE NOTED
 - ⊕ STANDARD CENTERLINE MONUMENT TO BE SET
 - + DIMENSION POINT - NOTHING FOUND OR SET
 - ✕ PLSS SECTION CORNER, FOUND AS NOTED
 - ⊙ NNCRN GPS REFERENCE STATION
 - A.E. ACCESS EASEMENT
 - D.E. DRAINAGE EASEMENT
 - P.U.E. PUBLIC UTILITY EASEMENT
 - U.E. UTILITY EASEMENT
 - (R) RADIAL BEARING
 - (R#) RECORD DIMENSION PER REFERENCE
 - BOUNDARY
 - GRAPHIC BORDER
 - ADJUSTED PARCEL LINE
 - RIGHT OF WAY LINE DEDICATED HEREON
 - PARCEL LINE REVERTED HEREON (TYP.)
 - CENTERLINE
 - ADJACENT PARCEL
 - EASEMENT AS NOTED
 - BOUNDARY TIES

A DEDICATION MAP OF SILVER DOLLAR LANE & TRADING POST ROAD

BEING A MERGER & RESUBDIVISION OF PARCEL C OF PARCEL MAP NO. 934, PARCELS D1 - D4 OF PARCEL MAP NO. 1631, THE PARCEL DESCRIBED IN DOC. NO. 131277, PARCELS 1 & 2 OF RECORD OF SURVEY MAP NO. 5027, PARCEL A-1 OF RECORD OF SURVEY MAP NO. 5994, & MAP NO. 5027, PARCEL A-1 OF RECORD OF SURVEY MAP NO. 5994, & ABANDONMENT DOC. NO. 4903366

SITUATE WITHIN THE NORTH 1/2 OF SECTION 8, TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M.

RENO WASHOE COUNTY NEVADA

JOB NO. 3525004

WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME
1361 Corporate Blvd Reno, NV 89502 Tel 775.823.4068 Fax 775.823.4068

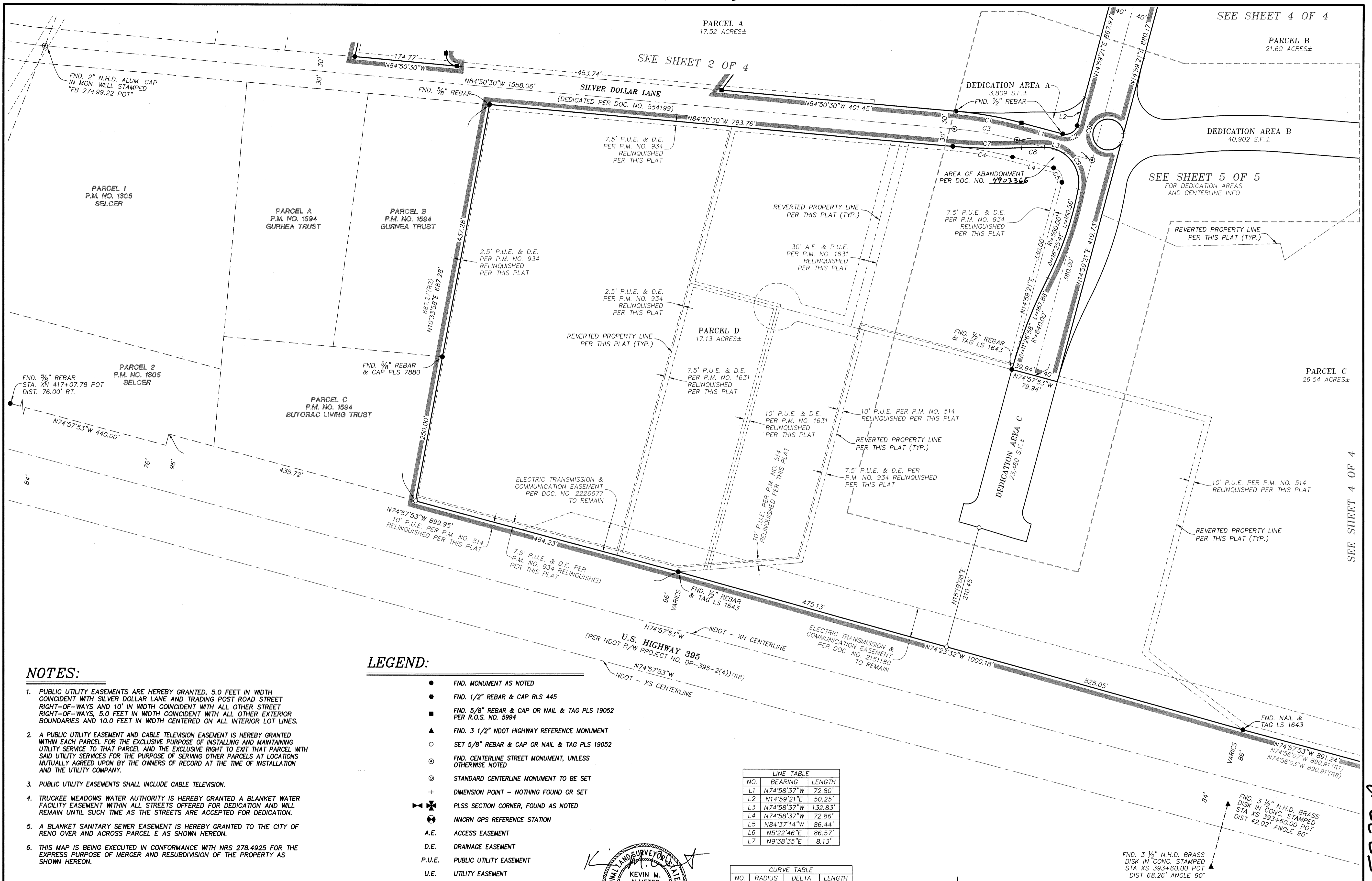
SHEET 2 OF 5

Dedication Tract Map 5322A

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

5322A

82235



NOTES:

1. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, 5.0 FEET IN WIDTH COINCIDENT WITH SILVER DOLLAR LANE AND TRADING POST ROAD STREET RIGHT-OF-WAYS AND 10' IN WIDTH COINCIDENT WITH ALL OTHER STREET RIGHT-OF-WAYS, 5.0 FEET IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES AND 10.0 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES.
2. A PUBLIC UTILITY EASEMENT AND CABLE TELEVISION EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE TO THAT PARCEL AND THE EXCLUSIVE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNERS OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. PUBLIC UTILITY EASEMENTS SHALL INCLUDE CABLE TELEVISION.
4. TRUCKEE MEADOWS WATER AUTHORITY IS HEREBY GRANTED A BLANKET WATER FACILITY EASEMENT WITHIN ALL STREETS OFFERED FOR DEDICATION AND WILL REMAIN UNTIL SUCH TIME AS THE STREETS ARE ACCEPTED FOR DEDICATION.
5. A BLANKET SANITARY SEWER EASEMENT IS HEREBY GRANTED TO THE CITY OF RENO OVER AND ACROSS PARCEL E AS SHOWN HEREON.
6. THIS MAP IS BEING EXECUTED IN CONFORMANCE WITH NRS 278.4925 FOR THE EXPRESS PURPOSE OF MERGER AND RESUBDIVISION OF THE PROPERTY AS SHOWN HEREON.

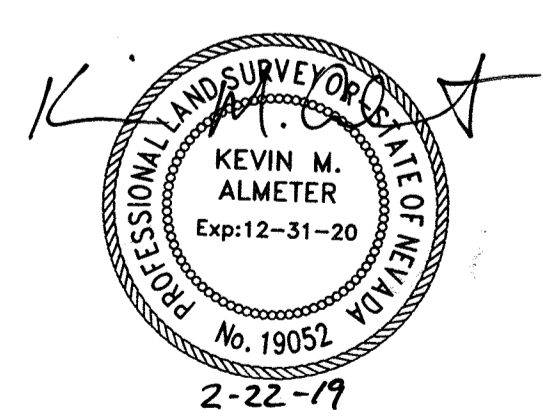
LEGEND:

- FND. MONUMENT AS NOTED
- FND. 1/2" REBAR & CAP RLS 445
- FND. 5/8" REBAR & CAP OR NAIL & TAG PLS 19052 PER R.O.S. NO. 5994
- ▲ FND. 3 1/2" NDOT HIGHWAY REFERENCE MONUMENT
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- ⊙ FND. CENTERLINE STREET MONUMENT, UNLESS OTHERWISE NOTED
- ⊙ STANDARD CENTERLINE MONUMENT TO BE SET
- + DIMENSION POINT - NOTHING FOUND OR SET
- ⊕ PLSS SECTION CORNER, FOUND AS NOTED
- ⊕ NNORN GPS REFERENCE STATION
- ⊕ ACCESS EASEMENT
- D.E. DRAINAGE EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- U.E. UTILITY EASEMENT
- (R) RADIAL BEARING
- (R#) RECORD DIMENSION PER REFERENCE

- BOUNDARY
- GRAPHIC BORDER
- ADJUSTED PARCEL LINE
- RIGHT OF WAY LINE DEDICATED HEREON
- PARCEL LINE REVERTED HEREON (TYP.)
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- EASEMENT AS NOTED
- BOUNDARY TIES

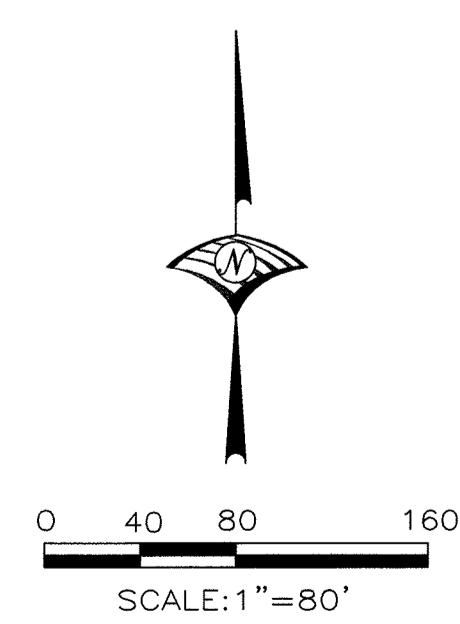
LINE TABLE		
NO.	BEARING	LENGTH
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L7	N9°38'35"E	8.13'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
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C15	26.33'	41°02'44"	18.86'
C16	300.00'	5°09'40"	27.02'
C17	60.00'	51°33'51"	54.00'



AREA SUMMARY:

PARCEL A = 17.52 ACRES±
PARCEL B = 21.69 ACRES±
PARCEL C = 26.54 ACRES±
PARCEL D = 17.13 ACRES±
PARCEL E = 2,178 S.F.±
DEDICATION AREA A = 3,809 S.F.±
DEDICATION AREA B = 40,902 S.F.±
DEDICATION AREA C = 23,480 S.F.±
TOTAL AREA = 84.49 ACRES±



A DEDICATION MAP OF
**SILVER DOLLAR LANE &
TRADING POST ROAD**
BEING A MERGER & RESUBDIVISION OF PARCEL C OF PARCEL MAP NO. 934, PARCELS D1 - D4 OF PARCEL MAP NO. 1631, THE PARCEL DESCRIBED IN DOC. NO. 131277, PARCELS 1 & 2 OF RECORD OF SURVEY MAP NO. 5027, PARCEL A-1 OF RECORD OF SURVEY MAP NO. 5994, & ABANDONMENT DOC. NO. 4923366
SITUATE WITHIN THE NORTH 1/2 OF SECTION 8,
TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M.
RENO WASHOE COUNTY NEVADA

1361 Corporate Blvd
Reno, NV 89502

775.823.4068
Fax 775.823.4066

JOB NO. 3525004

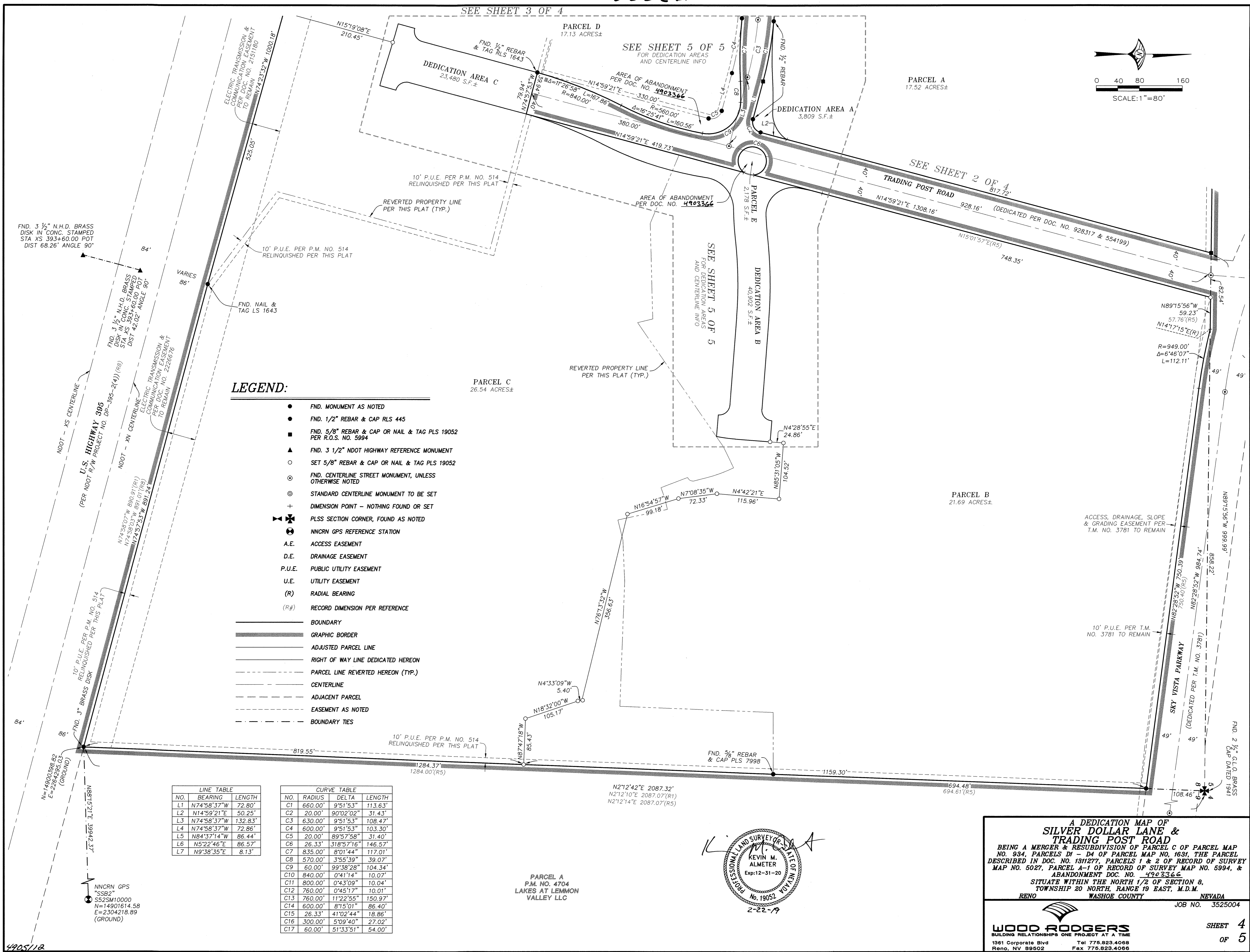
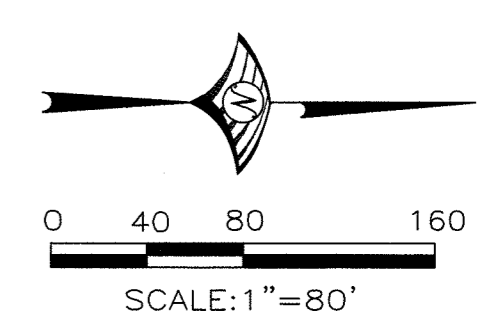
SHEET 3 OF 5

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

5322B
CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

Dedication Tract map 5322B

5327c

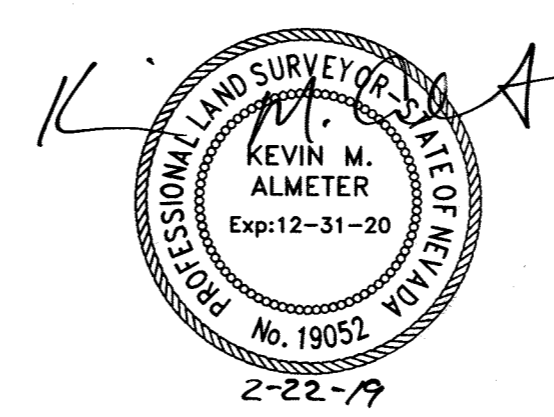


NO.	BEARING	LENGTH
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CURVE TABLE			
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C12	760.00'	0°45'17"	10.01'
C13	760.00'	112°22'55"	150.97'
C14	600.00'	8°15'01"	86.40'
C15	26.33'	102°42'44"	18.86'
C16	300.00'	5°09'40"	27.02'
C17	60.00'	51°33'51"	54.00'

**CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP**

PARCEL A
P.M. NO. 4704
LAKES AT LEMMON
VALLEY LLC



A DEDICATION MAP OF
SILVER DOLLAR LANE &
TRADING POST ROAD
BEING A MERGER & RESUBDIVISION OF PARCEL C OF PARCEL MAP
NO. 44, PARCELS D1 & D4 OF PARCEL MAP NO. 1631, THE PARCELS
DESCRIBED IN DOC. NO. 131877, PARCELS 1 & 2 OF RECORD OF SURVEY
MAP NO. 5027, PARCEL A-1 OF RECORD OF SURVEY MAP NO. 5994, &
ABANDONMENT DOC. NO. 4903366
SITUATE WITHIN THE NORTH 1/2 OF SECTION 8,
TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M.
RENO WASHOE COUNTY NEVADA
JOB NO. 3525004



WOOD RODGERS
BUILDING RELATIONSHIPS ONE PROJECT AT A TIME

1361 Corporate Blvd Tel 775.823.4068
Reno, NV 89502 Fax 775.823.4066

SHEET 4
OF 5

5322C

**CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP**

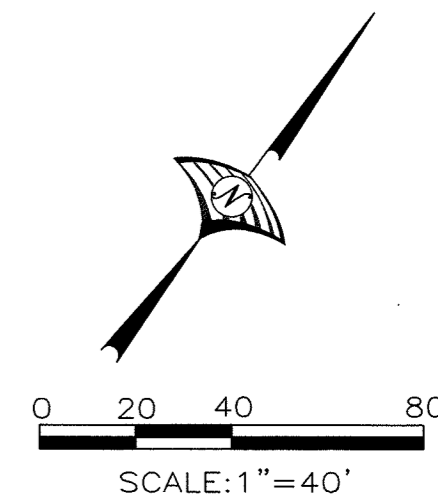
Dedication Tract Map 5322C

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LEGEND:

- FND. MONUMENT AS NOTED
- FND. 1/2" REBAR & CAP RLS 445
- FND. 5/8" REBAR & CAP OR NAIL & TAG PLS 19052 PER R.O.S. NO. 5994
- ▲ FND. 3 1/2" NDOT HIGHWAY REFERENCE MONUMENT
- SET 5/8" REBAR & CAP OR NAIL & TAG PLS 19052
- ⊙ FND. CENTERLINE STREET MONUMENT, UNLESS OTHERWISE NOTED
- ⊙ STANDARD CENTERLINE MONUMENT TO BE SET
- + DIMENSION POINT - NOTHING FOUND OR SET
- ✚ PLSS SECTION CORNER, FOUND AS NOTED
- ⊙ NNORM GPS REFERENCE STATION
- A.E. ACCESS EASEMENT
- D.E. DRAINAGE EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- U.E. UTILITY EASEMENT
- (R) RADIAL BEARING
- (R#) RECORD DIMENSION PER REFERENCE

- BOUNDARY
- GRAPHIC BORDER
- ADJUSTED PARCEL LINE
- RIGHT OF WAY LINE DEDICATED HEREON
- PARCEL LINE REVERTED HEREON (TYP.)
- CENTERLINE
- ADJACENT PARCEL
- EASEMENT AS NOTED
- BOUNDARY TIES



PARCEL D
17.13 ACRES±

PARCEL A
17.52 ACRES±

PARCEL B
21.69 ACRES±

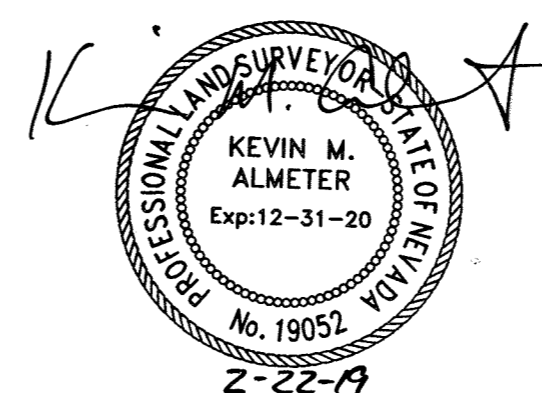
PARCEL C
26.54 ACRES±

DETAIL "C"
N.T.S.

DETAIL "B"
N.T.S.

LINE TABLE		
NO.	BEARING	LENGTH
L1	N74°58'37"W	72.80'
L2	N14°59'21"E	50.25'
L3	N74°58'37"W	132.83'
L4	N74°58'37"W	72.86'
L5	N84°37'14"W	86.44'
L6	N5°22'46"E	86.57'
L7	N9°38'35"E	8.13'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
C1	660.00'	9°51'53"	113.63'
C2	20.00'	90°02'02"	31.43'
C3	630.00'	9°51'53"	108.47'
C4	600.00'	9°51'53"	103.30'
C5	20.00'	89°57'58"	31.40'
C6	26.33'	318°57'16"	146.57'
C7	835.00'	8°01'44"	117.01'
C8	570.00'	3°55'39"	39.07'
C9	60.00'	99°38'28"	104.34'
C10	840.00'	0°41'14"	10.07'
C11	800.00'	0°43'09"	10.04'
C12	760.00'	0°45'17"	10.01'
C13	760.00'	11°22'55"	150.97'
C14	600.00'	8°15'01"	86.40'
C15	26.33'	41°02'44"	18.86'
C16	300.00'	5°09'40"	27.02'
C17	60.00'	51°33'51"	54.00'



A DEDICATION MAP OF
**SILVER DOLLAR LANE &
TRADING POST ROAD**
BEING A MERGER & RESUBDIVISION OF PARCEL C OF PARCEL MAP
NO. 934, PARCELS D1 - D4 OF PARCEL MAP NO. 1631, THE PARCEL
DESCRIBED IN DOC. NO. 1311277, PARCELS 1 & 2 OF RECORD OF SURVEY
MAP NO. 6027, PARCEL A-1 OF RECORD OF SURVEY MAP NO. 5994, &
ABANDONMENT DOC. NO. 4203366
SITUATE WITHIN THE NORTH 1/2 OF SECTION 8,
TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M.
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Dedication Tract Map 5322 D